## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8146

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-8146 APPLICATION/CLAIM NO.: CERT. NO.: \_\_\_\_\_\_ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Meacham-Nelson-Madsen Ditch Company -- COMPANY (BASE) WATER RIGHT NAME: Joseph Jensen ADDR: UT REMARKS: 5 acres NAME: Clara Mecham ADDR: UT REMARKS: 29.0 acres NAME: Anna Mecham ADDR: UT REMARKS: 5 acres NAME: Mecham Nelson Madsen Ditch Co. ADDR: c/o Carl E. Nelson 1625 North Morgan Drive Morgan UT 84050 INTEREST: 100% REMARKS: see following entries for owners NAME: W.C. Neilson ADDR: UT REMARKS: 20.3 acres LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: | PRIORITY: / /1860|PUB BEGAN:
ProtestEnd: | PROTESTED: [No ] | HEARING HID. |PUB ENDED: |SE ACTION: [ |CERT/WUC: |TYPE: [ |NEWSPAPER: |NEWSPAPER: ||ActionDate: |LAP, ETC: |PROOF DUE: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF:[ |RENOVATE: EXTENSION: ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RECON REQ: PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE: Source of Info: Proposed Determination Status: Type of Right: Decree Related Distribution System: 72-WEBER RIVER FLOW: 0.79 cfs SOURCE: Weber River COUNTY: Morgan COMMON DESCRIPTION: Milton POINT OF DIVERSION -- SURFACE: 0 ft E 200 ft from SE cor, Sec 21, T 4N, R 2E, SLBM Diverting Works: Mecham & Eckstrom Ditch Source: Weber River Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

WRNUM 35-8146 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 SUPPLEMENTAL GROUP NO. 208954. Water Rights Appurtenant to the following use(s): 35-8138 (DEC), 8146 (DEC), 8154 (DEC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 62.0 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 \*----- NORTH WEST QUARTER------\*-OUTH EAST QUARTER------\* ###PLACE OF USE: 0.0000 0.0000 
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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 \* X: X: X: X: X:
 Sec 21 T 4N R 2E SLBM

Not for official Use

Proposed Determination No. 390 Pg. 133 

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